ENCLAVE AT BOYNTON WATERS

AT LAKES OF BOYNTON BEACH P.U.D., POD B SITUATE IN SECTION 22, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF BLOCK 48, "THE PALM BEACH FARMS COMPANY PLAT NO. 3" AS RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA SHEET 2 OF 5 AUGUST, 2000

STATE OF FLORIDA COUNTY OF PALM BEACH SS THIS PLAT WAS FILED FOR RECORD AT ______ DAY OF THIS _____, AD, 2001 AND DULY RECORDED IN PLAT BOOK _____ ON PAGES ____ AND _____

DOROTHY H. WILKEN, CLERK CIRCUIT COURT

BY: ____ DC

MORTGAGEE'S CONSENT:

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND ACREES ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 13852 AT PAGE 1053 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON. IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENTON VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOURD OF DIRECTORS THIS (CM DAY OF JUNE___, 2003) POINTEBANK A FLORIDA CORPORATION MUNIC STYLLER Jud community Secior Vice President

DOBN HOUSESEL

ACCEPTANCE OF RESERVATIONS:

THE ENCLAVE AT BOYNTON WATERS HOMEOWNER'S ASSOCIATION, INC. DOES HEREBY ACCEPT THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 7th DAY OF May , 2001. THE ENCLAVE AT BOYNTON WATERS HOMEOWNER'S ASSOCIATION, LMC.

SAMUALA MODEE IN

ACKNOWLEDGEMENT:

BEFORE ME PERSONALLY APPEARED DONALD B. STILLER WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF B.B.C.C. PROPERTY OWNERS ASSOCIATION, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

MY COMMISSION EXPIRES

CAMODACE PLAXMAN

ACKNOWLEDGEMENT:

Commence of the same of the sa

STATE OF FLORIDA COUNTY OF PALM BEACH S. S. BEFORE ME PERSONALLY APPEARED John Holding who is personally known to me, and who executed the foregoing instrument as the vice president of personal panking corporation, and severally acknowledged to and before me that he executed such instrument as such officer of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL THIS ______ DAY OF _______ JUNE _____ 2003. 12 25 2001 MY COMMISSION EXPIRES

Kood Strong NOTARY PUBLIC "STATE OF FLORIDA KIKKI MODERNAU

ACKNOWLEDGEMENT:

STATE OF FLORIDA COUNTY OF PALM BEACH S. S.

BEFORE ME PERSONALLY APPEARED JOHN S. KENNELLY WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF THE ENCLAVE AT BOYNTON WATERS HOMEOWNER'S ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS _7th___ DAY OF _______ 2001.

6 H1 OY MY COMMISSION EXPIRES NOTARY PUBLIC - STATE OF FLORIDA CHUDACE FLARMAN

LEGEND:

 Δ = CENTRAL ANGLE/DELTA = CENTERLINE .B. = DEED BOOK .E. = DRAINAGE EASEMENT

D. E. = DRAINAGE EASEMENT
F. P. & L. = FLORIDA POWER AND LIGHT COMPANY
L = ARC LENGTH
L. A. E. = LIMITED ACCESS EASEMENT
L. B. E. = LANDSCAPE BUFFER EASEMENT
L. M. A. E. = LAKE MAINTENANCE ACCESS EASEMENT
L. M. E. = LAKE MAINTENANCE EASEMENT
L. W. D. D. = LAKE WORTH DRAINAGE DISTRICT
N. R. = NON-RADIAL
N. T. S. = NOT TO SCALE
O. R. B. = OFFICIAL RECORDS BOOK
P. B. = PLAT BOOK
PG. = PAGE

P.B. = PLAT BOOK
PG. = PAGE
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
R = RADIUS [RADII]
R.F. = RADIAL TO FRONT LOT LINE
R.R. = RADIAL TO REAR LOT LINE
R/W = RIGHT OF WAY
U.E. = UTILITY EASEMENT
W.C. = WITNESS CORNER

LB 4820

= PERMANENT REFERENCE MONUMENT [PRM] SET PRM LB 4820

ACCEPTANCE OF RESERVATIONS:

STATE OF FLORIDA COUNTY OF PALM BEACH S. S.

THE B.B.C.C. PROPERTY OWNERS ASSOCIATION, INC. DOES HEREBY ACCEPT THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 7th DAY OF May , 2001.

SHHUAL A. MEDILECA

B. B. C. C PROPERTY OWNERS ASSOCIATION, INC.
A FLORIDA CORPORATION NOT FOR PROFIT

BY: DONALD B. STILLER, PRESIDENT

KEY MAP

(NOT TO SCALE)





PROFESSIONAL SURVEYOR AND MAPPER

SURVEYORS CERTIFICATE:

STATE OF FLORIDA S. S. COUNTY OF PALM BEACH S. S.

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS [P. R. M. 'S] HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT PERMANENT CONTROL POINTS [P. C. P. 'S], AND MONUMENTS ACCORDING TO SEC. 177.091[9], F. S., WILL BE SET UNDER THE GUARANTEES POSTED WITH PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATED THIS 10 DAY OF MAY 2001.

PROFESSIONAL SURVEYOR AND MAPPER FLORIDA REGISTRATION NO. 4380

PROFESSIONAL SURVEYORS AND MAPPERS LB4820 ATLANTIC - CARIBBEAN MAPPING, INC. O JOG ROAD - GREENACRES, FLORIDA 3346 [561] 964-7884; FAX [561] 964-1969